



# NJ FOREST SERVICE NURSERY

## • TUBE SEEDLING •

# Order Form

Office use only	Ack. _____
Order # _____	Paid _____
Date _____	Check# _____

Orders accepted for seedlings not listed as SOLD OUT on the nursery website : [www.forestry.nj.gov/nursery/index.html](http://www.forestry.nj.gov/nursery/index.html)

NJ Forest Service Nursery, 370 East Veterans Highway, Jackson, NJ 08527  
 Call: 732-928-0029 • email: [NJForestServiceNursery@dep.nj.gov](mailto:NJForestServiceNursery@dep.nj.gov) •  
 Visit: [www.forestnursery.org](http://www.forestnursery.org)

### TUBE SEEDLINGS

#### Tube seedlings are greenhouse grown in the Ray Leach tubes.

These seedlings are sold in tube with soil. They measure between 3"-8" in height, single stem unless it is a shrub species.

- Tube seedlings are sold in boxes of 30 seedlings.
- Orders are shipped or picked up at the nursery.
- These are available most of the year.
- We supply a tag for each tube to ID the species for reforestation give a way events.

#### 2024 Tube Seedlings to choose from:

Atlantic White Cedar, *Chamaecyparis thyoides*      \$150.00 box \_\_\_\_\_ #of boxes \_\_\_\_\_ Total  
 Northern Red Oak, *Quercus rubra*      \$90.00 box \_\_\_\_\_ #of boxes \_\_\_\_\_ Total

**Choose a Delivery Week** \_\_\_\_\_ **ORDER TOTAL** \_\_\_\_\_

Orders are shipped Monday or Tuesday to avoid seedlings sitting over the weekend at a distribution center.  
*(We work to ship all orders on Monday or Tuesday, so trees come as fresh as possible)*

### BILLING INFORMATION

Contact Name & Title \_\_\_\_\_  
 Organization \_\_\_\_\_  
 Shipping Address \_\_\_\_\_  
*(No PO boxes)*      Is this a  Residence or  Business  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ email\* \_\_\_\_\_  
**\*Confirmation of your order will ONLY be given through email**

Billing Address \_\_\_\_\_  
*(if different from shipping address)*  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I certify that the trees will be planted in New Jersey for forestation and/or conservation projects only. I understand and certify that I will not resell or remove any forestation stock, obtained pursuant to this agreement, from the property for ornamental use as living trees, or for use as Christmas trees. The terms forestation and conservation mean the planting of trees for legitimate conservation/education projects as described in *N.J.A.C. 7:3-2.4(a)*, including lumber and cordwood production, school and youth conservation/education projects, protection of watersheds, soil erosion and screen for windbreaks and aesthetics. I understand that if I violate any condition of sale of this agreement, I am required to reimburse the Department for the value of the tree removed and any administrative costs incurred by the Department because of the breach.

I have read, understand, and agree to be bound by the conditions of sale enumerated in this agreement.

#### CHOOSE A METHOD OF PAYMENT- PURCHASE ORDER MUST ACCOMPANY ORDER

Check     Purchase Order# \_\_\_\_\_  
 Credit Card     Visa     Mastercard  
 Card Number \_\_\_\_\_  
 CVV code \_\_\_\_\_ Expiration \_\_\_\_\_ Zipcode \_\_\_\_\_  
 Name on Card \_\_\_\_\_  
*PO and checks are made for the total amount made payable to Treasurer, State of New Jersey*

#### ORDER REVIEW

TUBELING TOTAL \_\_\_\_\_  
 TUBELING DELIVERY \_\_\_\_\_

#### REQUIRED INFORMATION- Trees to be planted in:

What is your county? \_\_\_\_\_  
 What is your municipality? \_\_\_\_\_

**Check which best represents your group: (MUST CHECK ONE)**

<input type="checkbox"/> County	<input type="checkbox"/> School, list name _____
<input type="checkbox"/> Municipality	<input type="checkbox"/> Governmental group _____
<input type="checkbox"/> Private landowner/use	<input type="checkbox"/> Other, list group name _____

**Please give more information**

Landowner \_\_\_\_\_  
 Acres Owned \_\_\_\_\_  
 Consulting Forester \_\_\_\_\_

In the Forest Stewardship Program?     Yes     No  
 In the Farmland Assessment Program?     Yes     No  
 Are these seedlings funded by NRCS?     Yes     No  
*(Natural Resources Conservation Service)*

For more information [www.myhealthywoods.com](http://www.myhealthywoods.com)